

REPORT OF LAY LEADERSHIP COMMITTEE
2019 Local Church Officials
NOMINATING AND ROSTER FORM FOR ALL LOCAL CONGREGATIONS' USE

Please CHECK (XX) your local structure:

Administrative Board and Council _____ Church Council _____ Administrative Council _____

Return ONE Copy to your District Superintendent

List the FULL ADDRESSES, INCLUDING ZIP CODES (9 digits if you can) , TELEPHONE NUMBERS, AND E-MAIL if available. GIVE "POLITE" TITLES (Mr., Mrs., Miss., etc.) IF NOBODY IS ELECTED TO AN OFFICE, LEAVE BLANK.

DISTRICT _____ CHARGE _____

CHURCH _____ PASTOR _____

MAILING ADDRESS _____ PHONE _____

CITY/ST/ZIP _____ FAX _____

E-MAIL _____

1. LAY LEADER _____ PHONE _____ E-MAIL _____

ADDRESS _____ CITY/ST/ZIP _____

2. LAY MEMBER(S) OF ANNUAL CONFERENCE

(Note: Smaller churches have one per charge; list here only if the Charge Conference Delegate is from this church)

A. _____ PHONE _____ E-MAIL _____

ADDRESS _____ CITY/ST/ZIP _____

B. _____ PHONE _____ E-MAIL _____

ADDRESS _____ CITY/ST/ZIP _____

(Note: Add page where needed for churches of larger membership)

RESERVE LAY MEMBER(S) OF ANNUAL CONFERENCE

(List here only if the Charge Alternate Conference Delegate is from this church)

A. _____ PHONE _____ E-MAIL _____

ADDRESS _____ CITY/ST/ZIP _____

B. _____ PHONE _____ E-MAIL _____

ADDRESS _____ CITY/ST/ZIP _____

AT LARGE DELEGATE OF ANNUAL CONFERENCE **(If requested and authorized yearly by DS)**

NAME _____ PHONE _____ E-MAIL _____

ADDRESS _____ CITY/STATE/ZIP _____

3. CHAIRPERSON OF CHURCH COUNCIL _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

4. RECORDING SECRETARY _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

5. CHURCH TREASURER _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

40. CHAIR, PASTOR/PARISH _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

41. MEMBERS OF PASTOR/PARISH RELATIONS COMMITTEE (or Local Church Advisory)

LAY LEADER (see Item 1) _____

CLASS OF 2019:

NAME	ADDRESS	PHONE	E-MAIL
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CLASS OF 2020:

NAME	ADDRESS	PHONE	E-MAIL
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CLASS OF 2021:

NAME	ADDRESS	PHONE	E-MAIL
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42. CHAIR, FINANCE COMM. _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____

43. FINANCIAL SECRETARY _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____

44. MEMBERS OF FINANCE COMMITTEE (see Paragraph 258.4 of the 2016 BOOK OF DISCIPLINE)

NAME	ADDRESS	PHONE	E-MAIL
Lay Member of A.C	_____	_____	_____
Church Council Chair	_____	_____	_____
Rep. Of S/PPRC	_____	_____	_____
Rep. Of Trustees	_____	_____	_____
Chair: Stewardship	_____	_____	_____
Lay Leader	_____	_____	_____
Financial Secy.	_____	_____	_____
Treasurer	_____	_____	_____
At-Large Member	_____	_____	_____
At-Large Member	_____	_____	_____
At-Large Member	_____	_____	_____
At-Large Member	_____	_____	_____

45 TRUSTEE CHAIRPERSON (elected by Trustees) _____

46. TRUSTEES

CLASS OF 2019:

NAME	ADDRESS	PHONE	E-MAIL
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

CLASS OF 2020:

NAME	ADDRESS	PHONE	E-MAIL
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

46. TRUSTEES (continued)

CLASS OF 2021:

NAME	ADDRESS	PHONE	E-MAIL

47. LAY LEADERSHIP COMMITTEE (Pastor serves as Chair)

CHURCH LAY LEADER _____ (See Item 1)

SECRETARY OF THIS COMMITTEE _____

CLASS OF 2019:

NAME	ADDRESS	PHONE	E-MAIL

CLASS OF 2020:

NAME	ADDRESS	PHONE	E-MAIL

CLASS OF 2021:

NAME	ADDRESS	PHONE	E-MAIL

7. OUTREACH/MISSIONS _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

- 7a. LAKESHORE REP. _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____
- 7c. REELFOOT RURAL MIN. _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____
- 7d. HANNAH'S HOPE (Adoption/Foster Care) Rep. (TN Churches) _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____
- 7e. WEST KY FAMILY SERVICES REP. (KY Churches) _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____
- 7f. GOLDEN CROSS REP (WESLEY SENIOR MINISTRIES) _____
 ADDRESS _____ EMAIL _____
 CITY/STATE/ZIP _____ PHONE _____
- 7g. UMNC (McKendree/Asbury only) _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____
- 7h. No longer exists, but to remain consistent with Brick River, we will not change the numbering.
- 7i. PRAYER ADVOCATE (McKendree/Asbury only) _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____
8. WITNESS/EVANGELISM _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____
10. DIST. YOUTH COUNCIL REP. _____
 ADDRESS _____ E-MAIL _____
 CITY/ST/ZIP _____ PHONE _____
11. DISASTER RESPONSE REP. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

12. CHURCH SCHOOL SUPT. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

13. SPIRITUAL FORMATION CHAIR _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

14. DISABILITIES CONCERNS _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

15. INCLUSIVENESS (Rel./Race) _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

16. CHAIRPERSON, COUNCIL ON MINISTRIES _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

17. HIGHER EDUCATION _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

18. CHURCH & SOCIETY _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

19. STATUS/ROLE OF WOMEN _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

20. STEWARDSHIP _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

21. WORSHIP _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

22. NATIVE AMER. MIN. REP. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

AGE-LEVEL, FAMILY AND SPECIALIZED MINISTRIES:

23. FAMILY COORDINATOR _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

24. OLDER ADULT COORD. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

25. SINGLE ADULT COORD. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

26. YOUNG/ADULT COORD. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

27. YOUTH COORD. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

28. CHILDREN'S COORD. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

29. HEALTH & WELFARE REP. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

30. COMMUNICATIONS COORDINATOR _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

31. CHURCH HISTORIAN _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

32. MEMBERS AT-LARGE OF CHURCH COUNCIL

CLASS OF 2018:

NAME	ADDRESS	PHONE	E-MAIL
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

32. MEMBERS AT-LARGE OF CHURCH COUNCIL

CLASS OF 2019:

NAME	ADDRESS	PHONE	E-MAIL
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

CLASS OF 2020:

NAME	ADDRESS	PHONE	E-MAIL
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

33. UMW PRESIDENT _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

34. UMM PRESIDENT _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

35. UMY PRESIDENT _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

36. UMY COUNSELOR(S) _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

37. MUSIC/CHOIR DIR. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

38. DIR./MIN. OF CHRISTIAN EDU. _____

ADDRESS _____ E-MAIL _____

CITY/ST/ZIP _____ PHONE _____

39 SCOUTINGCOORD.(S) _____

ADDRESS _____ EMAIL _____

CITY/ST/ZIP _____ PHONE _____

(Please include addresses and phone numbers of line 33-38, but notice that these are persons not elected by Charge Conference.)

THANKS!